



FRANCIS, PATRON SAINT OF ECOLOGY

PREACH THE GOSPEL AT ALL TIMES...  
WHEN NECESSARY, USE WORDS

HOLOCAUST EDUCATION WEEK

## " Kindertransport "

Short BBC Documentary Film

7:00 pm – 9:00 pm Wednesday, October 29  
Scarboro Missions – 2685 Kingston Road

## Social Justice

WWJD

### What Would Jesus Do?

A 5-Part Teaching Series

St. Martin De Porres Church

4179 Lawrence Ave. E (Morningside Ave.)

7:00 pm – 9:00 pm: Monday, October 06, 2014

**Dignity of the Human Person –  
The Heart of Social Justice**

Speaker: Fr. Ron Macdonell, SFM

7:00 pm – 9:00 pm: Monday, October 20, 2014

**Peace and Justice –  
Pacem in Terris and Populorum Progressio**

Facilitator: Fr. Dave Warren, SFM

7:00 pm – 9:00 pm: Monday, October 27, 2014

**Peace and Development**

Facilitator: Karen Van Loon, lay missioner

7:00 pm – 9:00 pm: Monday, November 10, 2014

**'The Least of These' – Pope Francis Speaks**

Facilitator: Fr. Jack Lynch, SFM



- OCTOBER CELEBRATION OF THANKSGIVING  
(Gathering with all the folks of Becoming Neighbours)

**1:00 pm – Eucharist/Mass Sunday, October 19**

Scarboro Missions – 2685 Kingston Road

PRAYING TOGETHER, JUST BEING TOGETHER

- ANNETTE'S BOUTIQUE

**6:30 pm – 8:00 pm: Friday, November 21**

**9:00 am – 1:00 pm: Saturday, November 22**

Scarboro Missions, 2685 Kingston Road

Fall/Winter clothes, toys, books, household items.

INTERWOVEN WITH COFFEE, CONVERSATION, HOSPITALITY!

EVERYONE WELCOME!!!



**"FOR MIGRANTS AND REFUGEES, THERE IS LITTLE, IF ANY CHANCE OF PROGRESSION.**

It is about staying alive, day by day - and doing anything to live, or feel good. For those living hand to mouth, the luxury of relationships is long gone. They do not see us; they see only people who have more than them. For the majority all they can do is beg. They are a mixture of "operators" and people at the end of their tether. If I help someone, I feel bad, because I do not know if they have been lying to me. If I can't help someone, I feel bad because they may be telling the truth and I rejected them. We don't have a budget. We don't know them. Often the same people come back, time after time, to our door looking for bus fares, food and medicine. Sometimes, when we ask "where are you going?" they do not have a destination, or randomly give the name of a city.



Sometimes they produce prescriptions and say they have malaria, for instance but the script is for diabetes. They always prefer money to food. Women carry their babies on their backs. Every street corner in Tangiers has at least two migrants or refugees begging from cars as they wait for the lights to change. Mingled with them are Moroccans on crutches, or burned, or simply standing, with hands out, or kids selling Kleenex. We are spending taxes on building fortress Europe. Some of the lucky ones are being fed in camps. Others are scrounging around in the hills or dying trying to get here, to no woman/man's land. So over 30,000 people mill about trying to stay alive and there really is nothing we can do."

*(THE REALITY OF MIGRANTS IN MOROCCO, MARY BURKART, IBVM)  
SUBMITTED BY EVANNE HUNTER, IBVM*



**OCTOBER 04**, I will be joining thousands of other riders and volunteers in Canada and the USA to raise \$2,000,000 for some of the most marginalized people in our world. I'm excited to be involved, and I need passionate people like you to help. I don't have a bike but one of my friends will lend me one. I have also spoken with the participants from Camp Micah and some of them will join me as well.

To make a secure online donation in support of my efforts, please click:  
<https://secure.e2rm.com/registant/FundraisingPage.aspx?SID=5159510&LangPref=en-CA>

Thank you for helping me to help others, **JOSE GONZALEZ**

(Jose, a student at Jean Vanier Catholic High School and an active member of Becoming Neighbours was one of the participants at Camp Micah sponsored by Becoming Neighbours)

## IN ITALY A BEAR IS DEAD



“The news of the death of the bear Daniza reached me in the car while I came back from a visit at the hospital. In truth, I did not give too much attention to it since I was dealing with many other things that seemed to be more challenging and important than the fate of a bear. However, in the following days I realized that the event had sparked the anger of the Italians. They have taken to Twitter, stating that the person looking for mushrooms was guilty for being attacked by the bear because he was so close to her two cubs. There was anger at the provincial government and with those who did not properly protect the welfare of the bear. Open warfare on social networks has been going on for days regarding animal rights, with hashtags even by politicians.



In the same days, three Xaverian missionaries, elderly but always devoted to others, were killed in Burundi. It was Sunday, September 7, when the earthly lives of Bernadette, Lucia and Olga came to an end. A friend who knew them outlined with clarity who they were: “Remembering the three lives, devoted entirely to others: God has granted them to last long in the mission and finish it with sprinkling the African soil with their blood  
--- no one has greater love than this, to lay down one’s life for one’s friends.”

During the same period, between Friday, September 5th and Sunday 7th, three days of shipwrecks left 600 migrants missing or dead during their crossings in the Mediterranean. Shipwrecks have occurred in Libyan waters, off the coast of Malta and Egypt. In particular, near Libya there were three shipwrecks responsible for more than 300 deaths, while in the east of Malta, in another wreck, between 300 and 500 people died. The spokesman for the European Commissioner for Refugees, referring to the events mentioned above, said:



“What we have seen in recent days in the Mediterranean is not an accident, but **MURDER.**”

(RINALDO PAGANELLI, SCJ)

“The number of refugees is growing and, in these past few days, thousands more have been forced to leave their homes in order to save their life. Millions of families, refugees from many countries and different faiths, experience in their stories tragedies and wounds that will not likely be healed.

Let us be neighbours, share our fears and uncertainties about the future  
and take concrete steps to reduce suffering.” (POPE FRANCIS)