



Spirituality of Bread Making Workshop

Immersing ourselves more fully into the life, suffering, death and resurrection of Jesus, we began our journey of Lent on Sat February 24, with 25 of us from 13 different countries being energized and fortified by the fun-filled, grace-filled spirituality of Bread Making workshop led by Bethany and Ed .

In the relational moments of baking bread together, in the midst of conversation with our hands well into the dough, we discovered how we each enjoy so many varied and special traditions of “Easter bread” at this time of year. In the process of baking bread we discovered that the story of bread is our story as well. We, too, are bread. Broken, blessed, called to be bread for one other.



“Making bread is an Examen of Conscience. I take a deep breath, relax and recall that I am in God's presence. I recall the last twenty-four hours and name the good things that have come into my life, and thank God for them. After the dough has been mixed and begins to rise, I reflect on how I have participated in this new life. I beg God to show how I am growing more alive in my spiritual life.” - Rick Curry, SJ



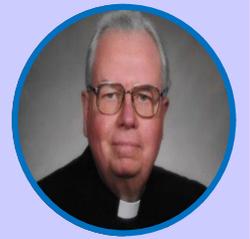
We Remember
CHARLIE GERVAIS, SFM
who died March 01
and was prayer partner
with Jaisimha Nakka

We Celebrate
In Solidarity with
Sisters of St. Joseph
March 19 – Feast of St. Joseph
Our Lady's Missionaries
March 25 – Annunciation of the Lord



We Remember
JOHANNA MILDENBERGER, IBVM
who died February 11
and was prayer partner
with Janvier Munyaiazi.

We Remember
CLAUDE ARNOLD, CSB
who died February 18
and was prayer partner
with Winnie Muchuba.



MARK YOUR CALENDAR



MARCH 22, 2018: WORLD WATER DAY

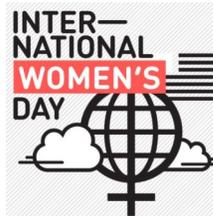
WHY WASTE WATER ?

How can we reduce floods, droughts and water pollution? By using the solutions we already find in nature.

[Click Here.](#)



MARCH 08: INTERNATIONAL WOMEN'S DAY:



"Time is Now: Rural and urban activists transforming

Achieving gender equality and empowering all women

See: www.unwomen.org

CELEBRATE EARTH HOUR

"THE FUTURE STARTS TODAY."

8:30 PM – 9:30 PM: SATURDAY, MARCH 24, 2018



Join millions of people and thousands of businesses by turning non-essential lights out for one hour March 25 from 8:30- 9:30 PM

www.earthhour.org

For Prayer Vigil See: "[Earth Hour Vigil](#)"

Welcoming the **Pilgrim** from Global South
Speakers: Joseph Alozie, CCE,
Khwaka Kukubo, Anthony Ezeonwueme,
Jean Bertin St Louis, SJ
2:00-4:00 PM Thurs. March 22, 2018
Toronto School of Theology

NATIONAL CATHOLIC MISSION 2018

Theme: *The Mystery at the Centre of Salvation.*"

Mission Leader: Fr. Michael Coutts S.J

VISION TELEVISION

Part 1: 8:00 pm – Tuesday, March 27

Part 2: 8:00 pm – Wednesday, March 28

(repeated at 10:00 pm)



GIVE IT UP FOR THE EARTH!

February 14—March 29, 2018

For 40 days, commit to make changes in your life to reduce your greenhouse gas emissions. Let the federal government know that you want them **to end subsidies to fossil fuel sector right away.**

<https://cpi.ca/fortheearth>

How are we called to be a prophetic voice for action on climate change?

"In an insightful and prophetic way, HEATHER EATON provided points of reflection about the climate change problem: awakening to a sense of wonder, problems with ecological language and importance of grief. The different efforts to spread the scientific facts and analysis about climate change are important, and the effect that they produce can be a source of change. But according to Heather that's not enough, we need also a positive source of energy that comes from a sense of wonder, and not just from fear or anger. Have we felt immersed in a state of awe when surrounded by nature? Have we had the sensation of being part of the flow of life? This kind of wonder experiences makes us integral activists; we are not acting just to avoid destruction but also to sustain beauty. Heather also invited us to reflect upon the ecological language we use. We say that we "must protect the earth", that we are "destroying the planet". This way of speaking, emphasizes an "otherness": earth is still outside. What if we could use a language that entails that we, too, are earth? That we too are part of it, not just destroyers or defenders? Finally, there is also an invitation to recognize that there are certain things that are not coming back (ex. extinct species). To move forward, it is important to experience the grief and mourn for the already gone. In that way we can plant our feet on the ground and cope as a species with what the future brings." Heather's presentation: [Click Here](#)

(Above is reflection of JOSE CUERVO (JVC) who is doing his field placement with Becoming Neighbours)